

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

BOBBY JOE COOPER  
1424 MADISON AVE  
SHREVEPORT, LA 71103-2428

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

COUNCILMAN DISTRICT A  
CADDO PARISH  
SHREVEPORT, LOUISIANA

OFFICE USE ONLY

*Amend*

*11/14*

*10.9*

*# 14010515*

*5/*

14010515

3. Date of

Primary NOVEMBER 4, 2014

This report covers from 10/16/2014 through 11/16/2014

4. Type of Report:

       180th day prior to primary        40th day after general  
       90th day prior to primary        Annual (future election)  
       30th day prior to primary        Supplemental (past election)  
       10th day prior to primary  
☒        10th day prior to general        Amendment to prior report

5. FINAL REPORT if:

       Withdrawn        ☒ Filed after the election AND all loans and debts paid  
       Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

JP MORGAN CHASE BANK  
P. O. BOX 659754  
SAN ANTONIO, TX 78265-9754

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report TALMADGE E. MITCHEL

Daytime Telephone 318-675-1945

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18 day of NOVEMBER, 2014

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

*Bobby Joe Cooper*

Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318-425-7317

Daytime Telephone

Signature of Treasurer

Daytime Telephone

AMENDMENT ATTACHED

AMENDMENT

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## OFFICE USE ONLY

### 1. Qualifying Name and Address of Candidate

BOBBY JOE COOPER  
1424 MADISON AVE  
SHREVEPORT, LA 71103-2428

### 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

COUNCILMAN DISTRICT A  
CADDO PARISH  
SHREVEPORT, LOUISIANA

11/14  
106  
11/19



14010515

### 3. Date of Primary

NOVEMBER 4, 2014

This report covers from 10/16/2014 through 11/16/2014

### 4. Type of Report:

\_\_\_\_ 180th day prior to primary      \_\_\_\_ 40th day after general  
\_\_\_\_ 90th day prior to primary      \_\_\_\_ Annual (future election)  
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JP MORGAN CHASE BANK  
P. O. BOX 659754  
SAN ANTONIO, TX 78265-9754

### 7. Full Name and Address of Treasurer

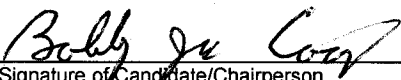
Missing numbered pages were blank and had no information on them.

### 9. Name of Person Preparing Report TALMADGE E. MITCHEL

Daytime Telephone 318-675-1945

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 18 day of NOVEMBER, 2014

  
\_\_\_\_\_  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318-425-7317  
\_\_\_\_\_  
Daytime Telephone

\_\_\_\_\_  
Signature of Treasurer

\_\_\_\_\_  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2014 NOV 24 PM 9:01

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	350.28
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	350.28

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	354.68
15. <i>Plus</i> total receipts this period (Line 8 above)	0.00
16. <i>Less</i> total disbursements this period (Line 13 above)	350.28
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	4.30

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	125.00
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	125.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	688.31
15. <i>Plus</i> total receipts this period (Line 8 above)	0.00
16. <i>Less</i> total disbursements this period (Line 13 above)	125.00
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	563.31

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
TAMARCYEA SMITH 1320 YALE ST SHREVEPORT, LA 71109	11/04/2014	ELECTION DAY WORKER	25.00
TRESHAWN PRIEST 1848 WALNUT ST SHREVEPORT, LA 71109	11/04/2014	ELECTION DAY WORKER	25.00
ROBERT COOPER 1424 MADISON AVE SHREVEPORT, LA 71109	11/04/2014	ELECTION DAY WORKER	25.300
WE'VE GOT IT 1725-B N HEARNE AVE SHREVEPORT, LA 71107	10/29/2014	CAMPAIGN LITURATURE	156.93
WALMART 6235 WESTPORT SHREVEPORT, LA 71129	11/04/14	REFRESHMENTS FOR DAY	68.35
3. SUBTOTAL (optional)			350.28
4. TOTAL (optional - complete only on last page of this schedule)			350.28

AMENDMENT